

Document i e Studi sulla Tradi zi one Fil osof i ca Medi eval e
Gui del i nes for Cont ri but or s

Ref er ences

1. Use foot not es, consecut i vel y number ed from t he begi nni ng of t he paper .

2. Exampl es of cit at i ons:

Book:

M. M. MCCABE, *Plato's Individuals*, Princeton University Press, Princeton 1994.

J. BUSSANICH, *The One and its Relation to Intellect in Plotinus*, Brill, Leiden - New York - København - Köln 1988 (Philosophia Antiqua, 49), pp. 159-160.

Book Sect i on:

P. HADOT, *La distinction de l'être et de l'étant dans le De Hebdomadibus de Boèce*, in P. WILPERT ed., *Die Metaphysik im Mittelalter*, Miscellanea Mediaevalia, II, De Gruyter, Berlin 1963, pp. 147-153.

A.-H. ARMSTRONG, *Negative Theology, Myth and Incarnation*, in *Néoplatonisme. Mélanges offerts à Jean Trouillard*, Les cahiers de Fontenay, Fontenay-aux-Roses 1981, pp. 47-62.

Edited Book:

OCKHAM, Reportatio, IV, q. 6, in GUILLELMI DE OCKHAM *Opera Theologica*, vol. VII, edd. R. WOOD, G. GÁL, R. GREEN, The Franciscan Institute, St. Bonaventure, N. Y. 1984, pp. 350-354.

Journal Art i cl e:

E. R. DODDS, *The Parmenides of Plato and the Origin of the Neoplatonic One*, «Classical Quarterly», 22, 1928, pp. 129-142.

Use full citation at first occurrence, and [author], [abridged title] thereafter, e. g.:

DODDS, *The Parmenides of Plato* cit., p. 130.

3. Use t he fol lowi ng abbrevi at i ons when appropri at e:

cap.

cf., cfr.

e. g.

fr., fragm.

i. e.

lib.

ms., mss.

p., pp.

(in *i t a l i c s*)

ad loc.

apud, ap.

et al.

ibid., ib.

infra

loc. cit.

op. cit.

passim

s. n.

s. v.
scil., sc.
supra
viz.