

## ***Opera ad Redactionem missa***

VI-2017

***Medioevo latino. Bollettino bibliografico della cultura europea da Boezio a Erasmo  
(secoli VI-XV)***

- *A Companion to Giles of Rome* cur. Charles Fairbank Briggs - Peter S. Eardley, Leiden, E.J. Brill 2016 pp. XI-319 (Brill's Companions to the Christian Tradition. A Series of Handbooks and Reference Works on the Intellectual and Religious Life of Europe, 500-1800 71)
- Girolamo Arnaldi - Federico Marazzi *Tarda Antichità e Alto Medioevo in Italia* Roma, Viella 2017 pp. 231 (La storia. Temi 58)
- Monica Berté - Marco Petoletti *La filologia medievale e umanistica* Bologna, Il Mulino 2017 pp. 293 (Manuali Filologia e critica letteraria)
- Claus Ulrich Blessing *Sacramenta in quibus principaliter salus constat. Taufe, Firmung und Eucharistie bei Hugo von St. Viktor* Berlin, LIT-Verlag 2017 pp. 740 (Österreichische Studien zur Liturgiewissenschaft und Sakramententheologie 8)
- Orazio Antonio Bologna (ed. trad. comm.) Giovanni Pietro Arrivabene *Gonzagide. Poema epico in quattro libri (sec. XV)* praef. Manlio Sodi, Roma, Viella 2017 pp. X-226 (Studia humanitatis 1)
- Maria Burger (trad.) Albert der Große *Super primum librum Sententiarum distinctio 3: De imagine. Das Bild Gottes im Menschen* Freiburg i.Br.-Basel-Wien, Herder Verlag 2017 pp. 201 (Herders Bibliothek der Philosophie des Mittelalters 40)
- Guido Maria Cappelli *Maiestas. Politica e pensiero politico nella Napoli aragonese (1443-1503)* Roma, Carocci 2016 pp. 235 (Biblioteca di testi e studi 1097)
- Oronzo Casto (ed. comm.) Giuseppe Beschin (trad.) San Bonaventura *Commento all'Ecclesiaste* Roma, Città Nuova 2015 pp. 416 (Opere di San Bonaventura 8)

- *Commercio, finanza e guerra nella Sardegna tardomedievale* cur. Olivetta Schena - Sergio Tognetti, Roma, Viella 2017 pp. 246 (I libri di Viella 239)
- Brian Davies *Thomas Aquinas's «Summa contra gentiles». A Guide and Commentary* New York, Oxford University Press 2016 pp. XVIII-485
- *Death in the Middle Ages and Early Modern Times. The Material and Spiritual Conditions of the Culture of Death* cur. Albrecht Classen, Berlin-Boston, MA, W. de Gruyter 2016 pp. VI-545
- Juliana Dresvina *A Maid with a Dragon. The Cult of St. Margaret of Antioch in Medieval England* New York, Oxford University Press 2016 pp. XVI-325 (British Academy Postdoctoral Fellowship Monographs)
- Stefan Ernst (ed. trad.) *Radulfus Ardens Speculum universale. Auswahl aus den Büchern I und V. Wie entstehen Tugenden und Laster?* Freiburg i.Br.-Basel-Wien, Herder Verlag 2017 pp. 343 (Herders Bibliothek der Philosophie des Mittelalters 41)
- Sylvia Federico *The Classicist Writings of Thomas Walsingham. «Wordly Cares» at St Albans Abbey in the Fourteenth Century* York-Woodbridge, York Medieval Press 2016 pp. VIII-207 (Writing History in the Middle Ages)
- *Fourteenth Century England IX* cur. James S. Bothwell - Gwilym Dodd, Woodbridge, The Boydell Press 2016 pp. 192
- Thomas A. Fudge *Jerome of Prague and the Foundations of the Hussite Movement* New York, Oxford University Press 2016 pp. XIII-379
- Massimo Carlo Giannini *I Domenicani* Bologna, Il Mulino 2016 pp. 236 (Universale Paperbacks Il Mulino 711)
- Gerard González Germain (ed. trad. comm.) *Agostino Vespucci A Description of All Spain. «De situ, longitudine, forma et divisione totius Hispaniae libellus»* Roma, Viella 2017 pp. VIII-247 tavv. (Viella Historical Research 5)
- Ian Peter Grohse *Frontiers for Peace in the Medieval North. The Norwegian-Scottish Frontier c. 1260-1470* Leiden, E.J. Brill 2017 pp. 308 (The Northern World. North Europe and the Baltic c. 400-1700 AD. Peoples, Economies and Cultures 79)

- Phillip N. Haberkern *Patron Saint and Prophet. Jan Hus in the Bohemian and German Reformations* New York, Oxford University Press 2016 pp. XII-334
- Jakob G. Heller (ed. trad.) Thomas von Aquin *Expositio super Librum de causis. Kommentar zum Buch von den Ursachen* Freiburg i.Br.-Basel-Wien, Herder Verlag 2017 pp. 277 (Herders Bibliothek der Philosophie des Mittelalters 39)
- *L'héritage byzantin en Italie (VIIIe-XIIe siècle) IV Habitat et structure agraire* cur. Jean-Marie Martin - Annick Peters-Custot - Vivien Prigent, Roma, Ecole française de Rome 2017 pp. 432 (Collection de l'Ecole française de Rome 531)
- Michael Lapidge (ed. trad. comm.) Hilduin of Saint-Denis *The «Passio S. Dionysii» in Prose and Verse* Leiden, E.J. Brill 2017 pp. 912 (Mittellateinische Studien und Texte 51)
- *Le temps long de Clairvaux. Nouvelles recherches, nouvelles perspectives (XIIe-XXIe siècle)* cur. Arnaud Baudin - Alexis Grémois, Paris, Somogy Editions d'art 2016 pp. 408 tavv.
- Massimiliano Lenzi (ed. trad. comm.) Fabio Massimo Tedoldi (adiuv.) San Bonaventura *Sermoni «de diversis»* Roma, Città Nuova 2017 pp. 520 (Opere di San Bonaventura 12, 1)
- *Les pratiques de l'écrit dans les abbayes cisterciennes (XIIe-milieu du XVIe siècle). Produire, échanger, contrôler, conserver* cur. Arnaud Baudin - Laurent Morelle, Paris, Somogy Editions d'art 2016 pp. 376 tavv.
- *Les saints face aux barbares au haut Moyen Age. Réalités et légendes* cur. Edina Bozóky, Rennes, Presses Universitaires de Rennes 2017 pp. 206 (Histoire)
- Heiner Lück *Der Sachsenspiegel. Das berühmteste deutsche Rechtsbuch des Mittelalters* Darmstadt, Wissenschaftliche Buchgesellschaft 2017 pp. 176 tavv.
- *Maritimes Mittelalter Meere als Kommunikationsräume* cur. Michael Borgolte - Nikolas Jaspert, Ostfildern, J. Thorbecke 2016 pp. 333 tavv. (Vorträge und Forschungen. Sonderband 83)

- Jean-Michel Matz - Noël-Yves Tonnerre *L'Anjou des princes, fin IXe-fin XVe siècle* Paris, Picard 2017 pp. 408 tavv. (Histoire de l'Anjou 2)
- Christoph Mauntel *Gewalt in Wort und Tat. Praktiken und Narrative im spätmittelalterlichen Frankreich* Ostfildern, J. Thorbecke 2014 pp. 536 tavv. (Mittelalter-Forschungen 46)
- *Men in the Middle. Local Priests in Early Medieval Europe* cur. Steffen Patzold - Carine van Rhijn, Berlin-Boston, MA, W. de Gruyter 2016 pp. X-252 (Ergänzungsbände zum Reallexikon der Germanischen Altertumskunde 93)
- Stephen M. Metzger *Gerard of Abbeville, Secular Master, on Knowledge, Wisdom and Contemplation* Leiden, E.J. Brill 2017 voll. 2 pp. 752 (Studien und Texte zur Geistesgeschichte des Mittelalters 122)
- Giuliano Milani *L'uomo con la borsa al collo. Genealogia e uso di un'immagine medievale* Roma, Viella 2017 pp. 297 tavv. (La storia. Temi 59)
- Neil Murphy *Ceremonial Entries, Municipal Liberties and the Negotiation of Power in Valois France, 1328-1589* Leiden, E.J. Brill 2016 pp. 291 (Rulers & Elites. Comparative Studies in Governance 7)
- Tomás Ó Carragáin - Sam Turner *Making Christian Landscapes in Atlantic Europe. Conversion and Consolidation in the Early Middle Ages* Cork, Cork University Press 2016 pp. XVI-622
- Tomás Petráček *Power and Exploitation in the Czech Lands in the 10th-12th Centuries. A Central European Perspective* Leiden, E.J. Brill pp. 384 (East Central and Eastern Europe in the Middle Ages, 450-1450 40)
- *Poverty and Devotion in Mendicant Cultures 1200-1450* cur. Constant J. Mews - Anna Welch, London-New York, Routledge 2016 pp. XI-213 (Church, Faith and Culture in the Medieval West)
- *Remembering the Crusades and Crusading* cur. Megan Cassidy-Welch, London-New York, Routledge 2017 pp. XII-251 tavv. (Remembering the Medieval and Early Modern Worlds)
- Rebecca Rist *Popes and Jews, 1095-1291* New York, Oxford University Press 2016 pp. XXI-323

- Charlotte Rock *Herrscherwechsel im spätmittelalterlichen Skandinavien. Handlungsmuster und Legitimationsstrategien* Ostfildern, J. Thorbecke 2016 pp. X-506 (Mittelalter-Forschungen 50)
- Matteo Salvatore *The African Prester John and the Birth of Ethiopian-European Relations, 1402-1555* London-New York, Routledge 2017 pp. XI-235 tavv. carte (Transculturalisms, 1400-1700)
- Romedio Schmitz-Esser *Der Leichnam im Mittelalter. Einbalsamierung, Verbrennung und die kulturelle Konstruktion des toten Körpers* Ostfildern, J. Thorbecke 2014 pp. XV-763 (Mittelalter-Forschungen 48)
- John T. Slotemaker - Jeffrey C. Witt *Robert Holcot* Oxford, Oxford University Press 2016 pp. XXIV-359 (Great Medieval Thinkers)
- Maria Elisa Soldani *I mercanti catalani e la Corona d'Aragona in Sardegna. Profitti e potere negli anni della conquista* praef. Sergio Tognetti, Roma, Viella 2017 pp. 163 (I libri di Viella 238)
- Elizabeth Solopova *Manuscripts of the Wycliffite Bible in the Bodleian and Oxford College Libraries* Liverpool, Liverpool University Press 2016 pp. XX-308 tavv. (Exeter Medieval Texts and Studies)
- Andrea Sommerlechner - Herwig Weigl (ed.) *Die Register Innocenz' III. XIII 13. Pontifikatsjahr, 1210/1211. Texte und Indices* Wien, Verlag der Österreichischen Akademie der Wissenschaften 2015 pp. CXVI-363 tavv. (Publikationen des Historischen Instituts beim Österreichischen Kulturinstitut in Rom. 2. Abteilung. Quellen. 1. Reihe 13)
- Joachim Stüben (ed. trad.) Francisco de Vitoria *De iustitia. Über die Gerechtigkeit II* Stuttgart-Bad Cannstatt, Frommann-Holzboog 2016 pp. CX-355 (Politische Philosophie und Rechtstheorie des Mittelalters und der Neuzeit. I. Texte 4)
- Monika Suchan *Mahnen und Regieren. Die Metapher des Hirten im früheren Mittelalter* Berlin, W. de Gruyter 2015 pp. X-433 (Millennium-Studien zu Kultur und Geschichte des ersten Jahrtausends n. Chr. 56)
- Alice Taylor *The Shape of the State in Medieval Scotland, 1124-1290* Oxford, Oxford University Press 2016 pp. XXIV-525 tavv. (Oxford Studies in Medieval European History)

- *The Aristotelian Tradition. Aristotle's Works on Logic and Metaphysics and Their Reception in the Middle Ages* cur. Börje Bydén - Christina Thomsen Thörnqvist, Toronto, Pontifical Institute of Mediaeval Studies (PIMS) 2017 pp. VII-395 (Papers in Mediaeval Studies 28)
- *Wasser in der mittelalterlichen Kultur. Water in Medieval Culture. Gebrauch - Wahrnehmung – Symbolik. Uses, Perceptions, and Symbolism* cur. Gerlinde Huber-Rebenich - Christian Rohr - Michael Stolz, Berlin-Boston, MA, W. de Gruyter 2017 pp. X-649 tavv. (Das Mittelalter. Perspektiven mediävistischer Forschung. Beihefte 4)
- Stephen M. Wheeler *Accessus ad auctores. Medieval Introductions to the Authors (Codex latinus monacensis 1945)* Kalamazoo, MI, Western Michigan University, Medieval Institute Publications 2015 pp. XV-279